

Executive Proclamation

OFFICE OF THE
GOVERNOR

THE STATEHOUSE

PIERRE, SOUTH DAKOTA

WHEREAS, Fishing is one of America's oldest forms of recreation and a sport dear to the hearts of citizens of all ages in our State; and,

WHEREAS, Fishing fosters a greater appreciation for our State's natural resources and stimulates public concern for the conservation and preservation of our water, forest and air resources; and,

WHEREAS, More than 63 million Americans participate in this sport every year, supporting a half-billion dollar annual industry and about 65,000 jobs, thereby creating revenues from which our State also benefits; and,

WHEREAS, Thirty percent of those licensed to fish are under the age of 18, and fishing is well recognized as a wholesome and economical form of family recreation:

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota, do hereby proclaim May 14-20, 1979, as

NATIONAL FISHING WEEK

in South Dakota, and hereby call upon the people of this State to observe such week with appropriate ceremonies and activities, to "Fish 'N Feel Free."

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this Seventh Day of May, in the Year of Our Lord, Nineteen Hundred and Seventy-Nine


WILLIAM J. JANKLOW, GOVERNOR

ATTEST:


ALICE KUNDERT, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED LAWS 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25% ROLL NO. 2 DATE MICROFILMED 2-8-84 CAMERA OPERATOR [Signature]